Sea King Stages (Leconfield) 2002 Sunday 18th August 2002 Entry Form

| Start No | Receipt No |
|----------|------------|
| | |

Promoted by North Humberside Motor Club Ltd

| ENTRANT/SPONSOR* delete as appropria |
|--------------------------------------|
|--------------------------------------|

| Name | Competition Licence Number |
|-----------|----------------------------|
| Address | |
| Post Code | Telephone: |

| | DRIVER | CO-DRIVER |
|-------------------------|---|------------------|
| Mr, Mrs, Miss, Ms, etc. | DRIVER | OO BRIVER |
| Forenames | | |
| | | |
| Surname | | |
| Address | | |
| _ | | |
| Town | | |
| County | | |
| Postcode | | |
| Tel No (Home) | | |
| Tel No (fax) | | |
| Tel No (Work) | | |
| Tel No (mobile) | | |
| Email | | |
| Competition Licence | | |
| Club | | |
| Person to be co | intacted in the event of a serious acci | dent (GR B9.3.7) |
| Name | | |
| Address | | |
| | | |
| Town | | |
| County | | |
| Postcode | | |
| Tel No | | |

Correspondence to: ENTRANT / DRIVER / CO-DRIVER * (Delete all except one)

CAR DETAILS

| Make | | Mod | lel | | | | | | | C | olour | | | | | | | |
|-----------------------------------|---|-----|-----|--------------------------|------|------|--------|-------|-----|-----|-------|----|----|----|----|----|----|----|
| Engine Capacity | | | | | | Re | gistra | ation | Num | ber | | | | | | | | |
| Class (SR 9) circle class entered | 1 | 2 | 3 | 4 | 5 | A1 | A2 | A3 | B1 | B2 | В3 | B4 | B5 | В6 | C1 | C2 | C3 | C4 |
| Forced Induction: YES/NO | | | | Four wheel drive: YES/NO | | | | | | | | | | | | | | |
| Multi-cam engine: YES/NO | | | | MS | A Lo | g Bo | ok N | 0 | • | • | | • | • | • | | | | |

CHAMPIONSHIPS

| | ANCC | North of England | ANEMMC | EMAMC |
|-----------------|--------|------------------|--------|--------|
| Driver | YES/NO | YES/NO | YES/NO | YES/NO |
| Registration No | | | | |
| Co-driver | YES/NO | YES/NO | YES/NO | YES/NO |
| Registration No | | | | |

Return this entry form complete in all respects (this side and reverse) to: IAN JAMES, East End House, Spaldington, Goole, East Yorkshire, DN14 7NJ

SEEDING INFORMATION

| EVENT | YEAR | STATUS * | TYPE ** | OVERALL | CLASS |
|-------|------|----------|---------|---------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Status: International = I National A = A National B = B Clubman = C

FEES

| Now many | | each | Total |
|----------|-----------------|--------------------------|---------|
| 1 | Entry Fee | £155.00 (includes £5 for | £155.00 |
| | | the marshals fund) | |
| | NHMC Membership | £10.00 | |

All cheques/Postal Orders to be made payable to 'Sea King Stages'

| Scheme A – Total Payment | Scheme B – 2 installments | Scheme C – cash |
|---------------------------|-----------------------------------|----------------------|
| I enclose Cheque/PO for £ | I enclose cheque/PO for £50 | I enclose cash for £ |
| dated: | dated: | |
| | and a cheque/PO for the balance £ | |
| | dated·* | |

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and the Supplementary Regulations.

INDEMNIFICATION

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

| | ENTRANT | DRIVER | CO-DRIVER |
|-------------------------|---------|--|-----------|
| Signature | | | |
| Age (if under 18 years) | | | |
| | | r the age of 18 must be counte ow. This entry is made with my | |
| Signature | | | |
| Full Name | | | |
| Address | | | |
| | | | |
| Town | | | |
| County | _ | | |
| Postcode | | | |

Information provided on this Entry Form will be stored in a computer retrieval system and used for organisation and publicity purposes.

| Start No | Receipt No |
|----------|------------|
| | |

^{*} Type: All Forest = F Tarmac = T Single Venue = S Road Rally = R

^{*} The balance cheque/PO must be dated on or before 9th August.